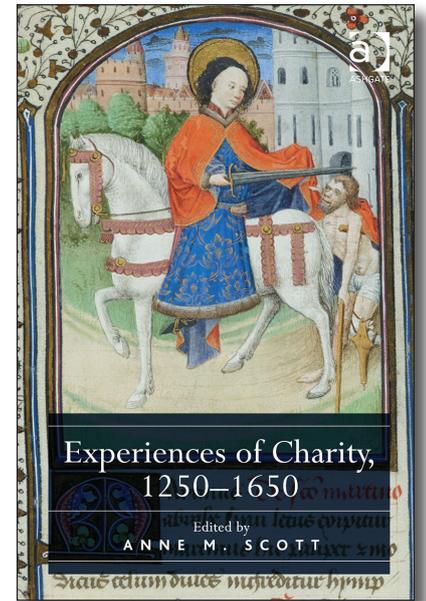


Experiences of Charity, 1250–1650

Edited by **Anne M. Scott**
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In this collection, contributors explore the experience of charity towards the poor, considering it in spiritual, intellectual, emotional, personal, social, cultural and material terms. The approach is a comparative one: across different time periods, nations, and faiths. Contributors pay attention to the way faith inflected charity in England and France, as Catholicism and Calvinism became outlawed and/or minority faiths. They ask how different beliefs shaped charity, and explore whether these changed over time.

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